



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

## TABLE OF CONTENTS

Roman numerals preceding the page reference indicate the number of each instalment in the series.

---

The Faith of the Scientist. 3 . . . . .	<i>Arthur Holmes</i>
Islam, an Appreciation. 7 . . . . .	<i>Gilbert Reid</i>
The Value of Biblical Archaeology. 17 . . . . .	<i>G. H. Richardson</i>
A Consideration of the Psychology of Worship, with Special Reference to Children's Worship. 25 . . . . .	<i>Frederica Beard</i>
The Faith of a Middle-aged Man. VII, 39; VIII and IX, 91	<i>Henry Kingman</i>
Evangelizing Education. 67 . . . . .	<i>Rush Rhees</i>
The Significance of the Personal Equation in the Ministry. 73 . . . . .	<i>Orlo J. Price</i>
The Problem of Ecclesiastes. 82 . . . . .	<i>H. C. Ackerman</i>
The Principles of Pacifism. 88 . . . . .	<i>John Wright Buckham</i>
The Bethany Family. 101 . . . . .	<i>B. Uraguchi</i>
The Development of the Young People's Movement. 129 . . . . .	<i>Frank Otis Erb</i>
The Ethical Significance of Paul's Doctrine of the Spirit. 195 . . . . .	<i>Henry Beach Carré</i>
Making Over Religious Democracy. 207 . . . . .	<i>Henry K. Rowe</i>
The Salvation of the Life. 213 . . . . .	<i>Samuel Zane Batten</i>
The Clash of Contending Forces in Great Cities. 224 . . . . .	<i>Charles Hatch Sears</i>
The Origin of the Gospels. I, 248; II, 312; III, 377 . . . . .	<i>Ernest William Parsons</i>
The Gospel of John. I, 255; II, 319; III, 382 . . . . .	<i>Edgar Johnson Goodspeed</i>
Are We Through with Religious Faith? I, 267; II, 355 . . . . .	<i>E. Albert Cook</i>
The Contribution of Church History to Ministerial Efficiency. 277 . . . . .	<i>John Frederick Vichert</i>
Jeremiah as His Neighbors Knew Him. 283 . . . . .	<i>Lindsay B. Longacre</i>
The Deviations of Matthew and Luke in the "Sermon on the Mount." 288 . . . . .	<i>Carl S. Patton</i>
The Sprinkling of the Nations: An Interpretation and a Parallel. 291 . . . . .	<i>John M. Waddell</i>
The Adaptability of the Ethical Teaching of Jesus to Our Times. 331 . . . . .	<i>Henry Beach Carré</i>
Redefinition in Present-Day Theology. 341 . . . . .	<i>Clarence Augustine Beckwith</i>
Some Forms of Religious Self-Expression among the Bantu-kundo. 350 . . . . .	<i>A. F. Hensey</i>
The Pillar of Cloud: the Pillar of Fire. 360 . . . . .	<i>W. E. Glanville</i>